

THE NATURE OF THEORY IN INFORMATION SYSTEMS¹

Gregor/The Nature of Theory in IS

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Abstract

The aim of this research essay is to examine the structural nature of theory in information systems. Despite the importance of theory, questions relating to its form and structure are neglected in comparison with questions relating to epistemology. The essay addresses issues of causality, explanation, prediction, and generalization that underlie an understanding of theory. A taxonomy is proposed that classifies information systems theories with respect to the manner in which four central goals are addressed: analysis, explanation, prediction, and prescription. Five interrelated types of theory are distinguished: (1) theory for analyzing, (2) theory for explaining, (3) theory for predicting, (4) theory for designing and acting, and (5) theory for design and action. Examples illustrate the nature of each theory type. The applicability of the taxonomy is demonstrated by classifying a sample of journal articles. The paper contributes by showing that multiple views of theory exist and by exposing the assumptions underlying different viewpoints. In addition, it is suggested that the type of theory under development can influence the choice of an epistemological approach. Support

is given for the legitimacy and value of each theory type. The building of integrated bodies of theory that encompass all theory types is advocated.

Keywords: Theory, theory taxonomy, theory structure, information systems discipline, philosophy of science, philosophy of social sciences, interpretivist theory, design theory, design science, explanation, prediction, causality, generalization

Introduction

The aim of this essay is to examine the structural nature of theory in the discipline of Information Systems. There are a number of grounds for believing that this meta-theoretical explanation is both necessary and timely. Calls continue for "good theory" in IS (Watson 2001) and the development of our "own" theory (Weber 2003). Despite the recognition of the need for theory development, however, there is limited discussion in IS forums of what theory means in IS and what form contributions to knowledge can take.

To place this discussion in context, consider the questions that arise about the bodies of knowledge or theories encompassed in a discipline. These questions fall into a number of inter-related classes²:

1. Domain questions. What phenomena are of interest in the discipline? What are the core problems or topics of interest? What are the boundaries of the discipline?

²The last three of these four classes have parallels in the three sets of issues distinguished by Godfrey-Smith (2003) for thinking about the philosophy of science: (1) the logical structure of science, (2) epistemological and methodological issues, and (3) scientific thinking, or the social organization of science. When thinking about one discipline in particular, we need to add the first class to define the range of phenomena of interest in that discipline.

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2. *Structural or ontological questions.* What is the theory? How is this term understood in the discipline? Of what is the theory composed? What forms do contributions to knowledge take? How is the theory expressed? What types of claims or statements can be made? What types of questions are addressed?

3. *Epistemological questions.* How is the theory constructed? How can scientific knowledge be acquired? How is the theory tested? What research methods can be used? What criteria are applied to judge the soundness and rigor of research methods?

4. *Socio-political questions.* How is the disciplinary knowledge understood by stakeholders against the backdrop of human affairs? Where and by whom has theory been developed? What are the history and sociology of the theory evolution? Are scholars in the discipline in general agreement about current theories or do profound differences of opinion exist? How is knowledge applied? Is the knowledge expected to be relevant and useful in a practical sense? Are there social, ethical, or political issues associated with the use of the disciplinary knowledge?

Each of these classes of questions has received attention. Examination of each category, however, shows that questions falling into the second category have received limited treatment in the extant literature. Each of these classes of questions is considered in turn, leaving the second category until last.

With respect to the first category, questions about the domain of interest of IS research have remained a topic of interest since the inception of the discipline. Argument about the definition of management information systems dates back to the 1970s (Benbasat 2001) and many writers have debated aspects of our domain identity since that time. A selection of articles illustrates the range and history of this stream of debate. Weber (1987) was concerned with identifying the unique nature of IS that distinguished it from other disciplines. Orlikowski and Iacono (2001) argued for attention to the information technology artifact as the core subject matter of the IS discipline. Benbasat and Zmud (2003) proposed a core set of phenomena to define the IS field, generating further debate in a series of articles in *Communications of the Association of Information Systems* (2003, Volume 12).

Epistemological questions, in the third category, have also received considerable attention. Numerous articles argue the merits of different paradigms for conducting research in IS. Frequently, debate is framed in terms of distinctions between

positivist and interpretivist paradigms (for example, see Orlikowski and Baroud 1991) or between qualitative and quantitative methods. Some have argued for pluralism in methods (Mingers 2001) or for integrating approaches (Lee 1991). There has been little or no recognition to date in IS of the view that the research approach adopted could vary with different types of theory in IS, which is a view underlying this essay.

Socio-political questions, in the fourth category, address diverse issues. Into this category fall questions concerning the historical development of scientific thought in a disciplinary community (as in Kuhn 1996). An example in Information Systems is the analysis of how the interpretivist paradigm has emerged historically in contrast to positivism (Walsham 1995). There is also discussion of political, power, and prestige issues for the discipline. The benefits and costs of diversity in IS research to the discipline have been considered by Benbasat and Weber (1996) and Robey (1996). Questions of relevance to practice of IS research also fall into this category. Further, what is termed *critical theory* explicitly addresses ethical and moral questions, by seeking to be emancipatory and bring about improvements in the human condition (see Ngwenyama and Lee 1997).

Returning to questions in the second category, discussion of the structural nature or ontological character of theory in Information Systems is scattered and there is scanty recognition that these questions are even of interest. Here the word *ontology* is used in the sense that it refers to a language for talking about the nature and components of theory (for example, the different types of statements that are incorporated). Many IS researchers who use the word *theory* repeatedly in their work fail to give any explicit definition of their own view of theory. A number of papers that discuss different research paradigms (for example, Klein and Myers 1999; Mingers 2001) offer little in the way of definitions or discussion of the nature of theory or types of knowledge that can be expected to result from different research approaches. Recognition that different types of theory exist can be found in some proponents of constructive or design theory (Ivarti 1983; Markus et al. 2002; Walls et al. 1992). A wider view on theory and knowledge types is found in only a handful of papers in IS (Cushing 1990; Gregor 2002a 2002b; Ivarti 1983; Markus and Robey 1988).

Table 1 presents examples of theories in IS of different ontological types to demonstrate that multiple views of theory exist. These initial examples are presented briefly. Further definition of these views and more is the *raison d'être* of this essay.

Table 1 Some Differing Views of Theory in Information Systems

<p>Theory as statements that say how something should be done in practice:</p> <p>An early textbook by Davis and Olson (1985) articulates the way in which MIS should be designed, implemented and managed. This theory provides prescriptions to be followed in practice, with the implicit expectation that the prescribed methods will in some sense be "better" than alternatives (Cushing 1990).</p> <p>Theory as statements providing a lens for viewing or explaining the world:</p> <p>Orlikowski and Robey (1991) drew on structuration theory and empirical work to construct a theory in which the organizational consequences of IT are viewed as the products of both material and social dimensions. Such theory is seen as a desirable end product; formal testing of such a theory is not envisaged (Vaislham 1995).</p> <p>Theory as statements of relationships among constructs that can be tested:</p> <p>The technology acceptance model (Davis 1986) posits that two particular beliefs on the part of users, perceived usefulness and perceived ease-of-use, are of primary relevance for computer acceptance behaviors. This theory leads to testable propositions that can be investigated empirically (see Davis et al. 1989).</p>
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Examination of what is meant by theory occurs in other disciplines. An issue of the *Academy of Management Review* (1989, Volume 14, Number 4), focused on theory and theory development. Similarly, an issue of *Administrative Science Quarterly* (1995, Volume 40, Number 3) contained articles about what theory is, what theory is not, and how theorizing occurs. Descriptions of theory in the social sciences can also be found in Dubin (1978), Freese (1980), Kaplan (1964), Merton (1967), and Weick (1989). More established disciplines have considerable histories of enquiry into the nature of theory. In the philosophy of science there has been discussion of scientific knowledge and the formulation of theory over a very long period (for example, Hume 1748; Locke 1689; Nagel 1979; Popper 1980). Fundamental ideas from this prior work are drawn upon in this essay, but they are adapted for the IS context.

It is important to examine the nature of theory in IS separately from other disciplines as the four classes of questions depicted earlier are interrelated. The domain of interest for a discipline can be expected to influence the nature of its theory. Theory in mathematics and music, for example, means different things and knowledge is developed, specified, and used in different ways. Thus, the nature of theory in IS could differ from that found in other disciplinary areas. A characteristic that distinguishes IS from other fields is that it concerns the use of *artifacts* in human-machine systems. Lee (2001, p. iii) uses these words:

research in the information systems field examines more than just the technological system, or just the

Thus, we have a discipline that is at the intersection of knowledge of the properties of physical objects (machines) and knowledge of human behavior. IS can be seen to have commonalities with other design disciplines such as architecture or engineering, which also concern both people and artifacts, or with other applied disciplines such as medicine, where the products of scientific knowledge (such as drugs or treatments) are used with people. To understand IS, theory is required that links the natural world, the social world, and the artificial world of human constructions. Thus, the body of knowledge that is needed draws on natural science, social science and what has been termed *design science* (Cross 2001; Hevner et al. 2004; March and Smith 1995; Simon 1996). The attributes of such a body of knowledge are worthy of exploration, which is the aim of this essay.

Thinking clearly about the nature of theory in information systems has significance for research and practice. Our leading journals expect that published research articles will have a strong grounding in theory (MISQ 2004). Developing theory is what we are meant to do as academic researchers and it sets us apart from practitioners and consultants. In addition, there is the view that "nothing is so practical as a good theory" (Lewin 1945). Theories are practical because they allow knowledge to be accumulated in a systematic manner and this accumulated knowledge enlightens professional practice.

In addition, it investigates the phenomena that emerge when the two interact.

social system, or even the two side by side, in

Personal experience with doctoral students in particular suggests that they often have limited understanding of what is meant by theory. Exposure to conflicting or simplistic descriptions of different research paradigms (for example, interpretivism versus positivism) sometimes leads to confusion. The distinction made earlier among the different classes of questions about research suggests that pieces of the puzzle these novice researchers are facing are missing. The discussion of differences among paradigms is frequently framed around epistemology and the practice of doing research in a community and the possibility that there may be different types of theory appropriate in different circumstances not explored. An initial premise for the paper is that different types of theory exist in Information Systems and that all can be valuable. The exploration of theory that follows has been framed to be inclusive and does not depend on the adoption of a specific epistemological commitment (that is, how knowledge is acquired and justified). The paper is intended to be of interest to a range of scholars with different personal preferences for research approaches.

The remainder of this paper proceeds as follows. First, it considers general notions of theory in more detail, including different conceptions of causality, explanation, and generalization, which are central to different ways of developing and expressing knowledge. An argument is made that an appropriate taxonomy for IS depends on classifying theories with respect to the degree and manner in which they address four central goals of theory: analysis, explanation, prediction and prescription. The five different types of IS theory distinguished are labeled: (1) theory for analyzing, (2) theory for explaining, (3) theory for predicting, (4) theory for explaining and predicting (EP theory), and (5) theory for design and action. The different types of theory are interrelated and some comprehensive, well-developed bodies of theory could include components from all the types of theory discussed. Illustrations of relevant work in IS are provided under each heading, as are related research methods (briefly), and the form a contribution to knowledge could take. The applicability of the taxonomy is demonstrated by classifying a sample of articles from recent journal issues. The paper concludes with a discussion of questions that arise from consideration of these different views of Information Systems theory and suggestions for further work.

About Theory

This section presents underlying ideas relevant to theory to preface the subsequent discussion of theory in Information Systems. It is necessary to express these ideas to show the underlying philosophical positions on which the essay relies.

Issues discussed include the nature of theory in general, the need for generalization, the nature of causality and the core goals of explanation and prediction. It is impossible in a single paper to condense the extensive discussion of these topics over many hundreds of years into a meaningful representation of all that has been said. The approach adopted is to give an outline of the perspectives considered and to highlight those differences in thought that are intimately connected with different approaches to theory, as well as some important commonalities.

A wide rather than a narrow view of theory is taken so that the subject matter of the essay is not restricted. Dichotomous definitions show that the word *theory* can take on many meanings, including "a mental view" or "contemplation," a "concept or mental scheme of something to be done, or the method of doing it; a systematic statement of rules or principles to be followed," a "system of ideas or statements held as an explanation or account of a group of facts or phenomena; an hypothesis that has been confirmed or established by observation or experiment, and is propounded or accepted as accounting for the known facts, statements of what are held to be the general laws, principles, or causes of something known or observed," a "mere hypothesis, speculation, conjecture" (OED 2004). Thus, the word theory will be used here rather broadly to encompass what might be termed elsewhere conjectures, models, frameworks, or body of knowledge.

Different Perspectives on Theory

Differences in views of theory depend to some degree on philosophical and disciplinary orientations, yet there are also commonalities. This essay draws upon writings from the philosophy of the natural sciences, the social sciences, from the interpretivist tradition, and from the sciences of the artificial, all of which are relevant to Information Systems.

In general, philosophers of science writing in the tradition of providing explanations and predictions and as being testable. For example, Popper (1980) held that theorizing, in part, involves the specification of universal statements in a form that enables them to be tested against observations of

Popper was an effective critic of Marxism and Freud's psychoanalytic theories and was the first insightful critic of logical positivism. Popper's contributions to the philosophy of science continue to be significant. Godfrey-Smith (2003) saw that he had an appeal to many working scientists and was regarded as a hero by many. Magee (1998, p. 256) places Popper among the leading philosophers of the 20th century, along with Russell, Wittgenstein, and Heidegger, and believes that there will be continued discovery and development of his positive views in comparison with his critiques.

Many of the ideas in this approach stem from the German intellectual tradition of hermeneutics and the *Verstehen* tradition in sociology, from phenomenology and from critiques of positivism in the social sciences. Knowledge in this paradigm takes on a different perspective.

Knowledge consists of those constructions about which there is a relative consensus (or at least some movement towards consensus) among those competent (and in the case of more arcane material, trusted) to interpret the substance of the construction. Multiple "knowledgees" can coexist when equally competent (or trusted) interpreters disagree (Guba and Lincoln 1994, p. 113).

A further approach to theory is evident when the concern is with the construction of technological artifacts. The classic work that treats technology or artifact design as a special prescriptive type of theory is Herbert Simon's *The Sciences of the Artificial* (1996) first published in 1969. Simon (p. xii) notes that in an earlier edition of his work he described a central problem that had occupied him for many years:

How could one construct an empirical theory?

I thought I began to see in the problem of artificiality an explanation of the difficulty that has been experienced in filling engineering and other professions with empirical and theoretical substance distinct from the substance of their supporting sciences. Engineering, medicine, business, architecture and painting are concerned not with how things are but with how they might be—in short, with design.

An ontological position is adopted in this essay that is consistent with a number of these different conceptions of the theory. Theory is seen as having an existence separate from the subjective understanding of individual researchers. This position corresponds to ideas expressed by both Habermas and Popper. Habermas (1984) recognizes three different worlds: the objective world of actual and possible states of affairs, the subjective world of personally experienced social relations, and the social world of normatively regulated social affairs. These three worlds are related to Popper's Worlds 1, 2, and 3 (Popper 1986). World 1 is the objective world of material things; World 2 is the subjective world of mental states; and World 3 is an objectively existing but abstract world of man-made entities: language, mathematics, knowledge, science, art, ethics, and institutions. Thus, theory as an abstract entity belongs to World 3. An individual can have a subjective view of what a theory means, at which point an

what occurs in the real world. Popper described theory as follows (p. 59):

Scientific theories are universal statements. Like all linguistic representations they are systems of signs or symbols. Theories are nets cast to catch what we call "the world", to rationalize, to explain and to master it. We endeavor to make the mesh even finer and finer.

Similar views of theory can be found in the social sciences. Doty and Gillck (1994, p. 233), writing about typologies as a form of theory in organizational studies, thought that the minimal definition of a theory was that it must meet three primary criteria: (1) constructs must be identified; (2) relationships among these constructs must be specified; and (3) these relationships must be falsifiable (that is, able to be tested).

The philosophy of science offers a rich variety of views, which continue to develop (see Godfrey-Smith 2003). One specific and rather narrow position, that of logical positivism, has had a lingering influence on the manner in which theory is regarded by some philosophers of science. Logical positivism was developed in Europe after World War I by what was known as the Vienna Circle. At the base of logical positivism is the famous *Verification Principle*: only assertions that are in principle verifiable by observation or experience can convey factual information. Experience was thought to be the only source of meaning and the only source of knowledge (Magee 1998). Many philosophers of science regard logical positivism as defunct (Passmore 1967) and Popper takes credit for "killing" it as early as 1934 (Popper 1986). However, traces of logical positivism can still be detected in the philosophy of science: for example, in the reluctance to refer to causality in theoretical statements (see Dubin 1978), causality not being directly observable.

The interpretivist tradition steers researchers toward a different outlook, where the primary goal is not to develop theory that is testable in a narrow sense (although its validity or credibility may still be assessed), but in

understanding the complex world of lived experience from the point of view of those who live it. This goal is variously spoken of as an abiding concern for the life world, for the emic point of view, for understanding meaning, for grasping the actor's definition of a situation, for *Verstehen*. The world of lived reality and situation-specific meanings that constitute the general object of investigation is thought to be constructed by social actors (Schwandt 1994, p. 118).

understanding of the theory resides in a personal World 2. This essay, however, is concerned with the theory as World 3 entities, existing outside an individual mind (as, for example, in journal articles).

To sum up, this discussion on different perspectives on theory at a general level shows the theory as abstract entities that aim to describe, explain, and enhance understanding of the world and, in some cases, to provide predictions of what will happen in the future and to give a basis for intervention and action. The following sections explore the fundamental goals of explanation and prediction in more depth, as well as the related issues of causality and generality.

Generalization

A number of different views of theory are encompassed in this essay with a view to being inclusive. There is still a limit, however, to what is classed as theory. Abstraction and generalization about phenomenon, interactions, and causation are thought to be at the core of a theory. We do not regard a collection of facts, or knowledge of an individual fact or event, as theory. "Data are not theory" (Sutton and Stewart, 1995, p. 374), although data may form the foundation for theoretical development. For this reason, the word *knowledge* when used in this essay does not refer to knowledge of specific events or objects, but means body of knowledge, or theoretical knowledge.

Views differ on the degree to which generalization or universality is required in theory. Popper's (1980) view is that the natural sciences should aim at strictly universal statements and theories of natural laws (covering laws), although these laws can never be held with certainty.⁴ The notion of prediction entails some concept of generality. In order to predict what will happen in the future, we need a generalization that includes future events.

The possibility of true "laws" similar to the laws of nature in social affairs is thought unlikely (Audi 1999, p. 705; Cook and Campbell 1979, p. 15; Hospers 1967, p. 232) primarily because of the very large number of conditions (X₁) that might impact on any outcome (Y). Nevertheless, we expect in the social sciences (and IS) that theory should still include generalizations to some degree.

⁴Examples of natural laws are Boyle's Law or the law of gravity or $E=mc^2$. Popper showed these laws are not empirically verifiable, acknowledging that David Hume had made this observation two and a half centuries before. The problem is the problem of induction: from no finite number of observations, however large, can any unrestrictedly general conclusion be drawn that would be defensible in logic.

Theories can be classified by their level of generalization.

Meta-theory is at a very high level of abstraction and provides a way of thinking about other theories, possibly across disciplines. Giddens (1984) describes his structuration theory as being a meta-theory. Examples of theories of this nature in information systems are not readily apparent, although this essay is one example, being a "theory of theories," and Markus and Robey's (1988) work is another. Theories with sweeping generalizations that are relatively unbounded in space and time are referred to as *grand theories* (Bacharach, 1989). Weber argued that IS is in need of such powerful, general theories that recognizably belong to the discipline, a motivation for his work with Yair Wand and on theories of representation (Weber 1997).

The generality of a theory is also indicated by its breadth of focus (Neuman 2000). *Substantive theory* is developed for a specific area of inquiry, such as delinquent gangs, strikes, divorce, or race relations, based on analysis of observations and is contrasted with *formal theory*, which is developed for a broad conceptual area such as deviance, socialization, or power. Another term used is *mid-range theory*, referring to theory that is moderately abstract, has limited scope, and can easily lead to testable hypotheses. Merton (1968) saw mid-range theory as particularly important for practice disciplines.

Definition of the level of generality or scope of a theory includes specifying the boundaries within which it is expected to hold and providing the qualifying words, the *modal qualifiers*, that are used in theoretical statements (words like *some, every, all, and always*). For example, we could specify a theory about information system failure and say that it had boundaries in that it applied *only* to large and complex systems. A very general theory might have statements that applied to *all* systems, where "all" is a modal qualifier.

The level of generality has not been used in this essay as a primary characteristic for distinguishing theory types. The processes by which generalizations are developed may differ with the tradition in which work is carried out (see Lee and Baskerville 2003), yet there appears to be reasonably wide acknowledgment among researchers of many persuasions that varying degrees of generality are possible in theories. Theories in each of the five theory types distinguished in this essay could be subjected to secondary classification on the basis of the level of generality to give a two-dimensional classification scheme—a potential area for further work.

Causality

The idea of causality, or the relation between cause and event, is central to many conceptions of theory. When theory is

sis difficult to undertake. "To say that C is the cause of E is to assert that the occurrence of C, in the context of social processes and mechanisms F, brought about E, or increased the likelihood of E" (Little 1999, p. 705).

4. *Manipulation or teleological causal analysis.* In this view, a cause is an event or state that we can produce at will, or otherwise manipulate to bring about a certain other event as an effect. This analysis relies on an everyday understanding of a cause as an act by an intentional agent, for example, flicking a switch causes a light to turn on.

Cook and Campbell (1979) give a more detailed coverage of causality, although they believe that "The epistemology of causation, and of the scientific method more generally, is at present in a productive state of near chaos" (p. 10). They present Mill's criteria for causality as being of practical use: (1) the cause has to precede the effect in time, (2) the cause and effect must be related, and (3) other explanations of the cause-effect relationship have to be eliminated. Pearl (2000) points out that statisticians (including Karl Pearson) have avoided or argued against the concept of causality altogether, because it is a mental construct that is not well-defined, preferring to deal only with correlations and contingency tables.

Different approaches to theorizing concern themselves with causality to varying degrees and rely on different ways of reasoning about causality for explanations, as seen in the following section.

Explanation and Prediction

Central to many understandings of theory are the twin goals of explanation and prediction. These goals can be recognized in Popper's view of theory above, and also in the views of Nagel (1979), who sees the distinctive aim of the scientific enterprise as being theories that offer systematic and responsibly supported explanations.

Explanation is closely linked to human understanding, as an explanation can be provided with the intent of inducing a subjective state of understanding in an individual. The nature of explanations has been studied in the philosophy of science (see, for example, Achinstein 1983; Craik 1943; Hempel and Oppenheim 1948; Nagel 1979), in relation to everyday reasoning and the nature of argumentation (see Toulmin 1958; Toulmin et al. 1979), as well as in the subbranches of IS relating to knowledge-based systems (see Gregor and Benbasat 1999). The relationship between scientific explanation and human understanding is also a subject of interest (see, for example, Friedman 1974).

taken to involve explanation, it is intimately linked to ideas of causation. Often, to ask for an explanation of an event is to ask for its cause. Similarly, the ability to make predictions from theory can depend on knowledge of causal connections. The concept of causality is extremely problematic but is of fundamental philosophical importance. The 18th century Scottish philosopher, David Hume, for example, pointed out that we are unable to see or prove that causal connections exist in the world, though we continue to think and act as if we have knowledge of them (Norton 1999, p. 400). Kant's (1781) position was that understanding in terms of cause and effect was an *a priori* characteristic of the human mind underlying all human knowledge.

There are many ways of reasoning about causality and to some extent different types of theory reflect different ways of ascribing causality in the phenomena we observe around us and the different types of explanation that arise. An important point, however, is that the various arguments for causality are not mutually exclusive and at different times and in different circumstances we will rely on different reasons for ascribing causality. Four prominent approaches to the analysis of event causation can be distinguished (see Kim 1999):

1. *Regularity (or nomological) analysis.* Universal regularity gives rise to universal or covering laws. "There are some causes, which are entirely uniform and constant in producing a particular effect; and no instance has ever been found of any failure or irregularity in their in their operation" (Hume 1748, p. 206). This type of regularity is sought in the natural sciences, with examples of covering laws being Boyle's Law and Ohm's Law in physics. Many believe this type of regularity should not be expected or sought in the social sciences (for example, Little 1999).

2. *Counterfactual analysis.* Under this approach, what makes an event a cause of another is the fact that if the cause had not occurred, the event would not have (the cause is a necessary condition). If counterfactuals are understood in terms of covering laws, then counterfactual analysis may turn into a form of regularity analysis.

3. *Probabilistic causal analysis.* This type of causality was recognized by Hume (1748, p. 206) with an entertaining example. Compared to universal laws, "there are other causes, which have been found more irregular and uncertain; nor has it always proved a purge, or opium a soporific to everyone, who has taken these medicines." This view of causal analysis is thought to be suited to the social sciences, where the lack of a closed system and the effects of many extraneous influences make other analy-

Dubin assigns reasoning about causality in theory to "theorist" (p. 96) and rests his arguments in part on views expressed by an early 20th century physicist and philosopher of science, Pierre Duhem, who also held

A physical theory is not an explanation. It is a system of mathematical propositions, deduced from a small number of principles, which aim to represent as simply, as completely, and exactly as possible a set of experimental laws (Duhem 1962, p. 7).

Other philosophers of science offer a contrasting view of the role of explanations in theory. Nagel (1979) distinguishes theories from experimental laws, believing that theories are more comprehensive, whereas an experimental law can be a single statement. A theory is a system of interrelated statements, possibly containing abstract theoretical terms that cannot be translated into empirical measures. The theory might also include statements about causality, with varying concepts of causality, including teleological causation, so that the theory provides causal explanations.

Apart from explanations, theories can also aim at predictions, which allow the theory both to be tested and to be used to guide action. Prediction goes hand in hand with testing. For example, we can make a prediction "If a systems test is not carried out, then a system will fail." This proposition can both be tested against what happens in practice with projects, and also used to guide action, if it is believed to be accurate.

Some theories can focus on one goal, either explanation or prediction, at the expense of the other. That is, it is possible to achieve precise predictions without necessarily having an understanding of the reasons why outcomes occur. Using an everyday example, it is possible to predict from the appearance of clouds that it about to rain, without having an understanding of how precipitation occurs. Moreover, it is possible to have models that are powerful in contributing to understanding of processes without providing, at the same time, precision in prediction. Case studies of information systems implementation might give us a good understanding of how lack of involvement of users can lead to user dissatisfaction with a completed system. It would still be difficult to predict with any degree of accuracy the degree of user dissatisfaction arising from lack of involvement over a wide range of systems and settings. Dubin refers to these situations as the *precision paradox* and the *power paradox* respectively.

The distinction between the goals of explanation and prediction is central to the differentiation among types of theory in the taxonomy proposed in this paper.

Approaches to explanation in the philosophy of science can be distinguished in terms of the underlying mode of reasoning about causality, and views on this matter have changed considerably over the last 50 years (Mayes 2004). Two broad approaches to offering explanations can be contrasted. First, a particular fact or event is explained by pointing out the scientific law that governs its occurrence. This "covering law theory of explanation" was developed by Hempel and Oppenheim (1948) and is a tenet of logical empiricist philosophy. To explain something is merely to show how to derive it in a logical argument from premises that include a covering law. A number of problems have been detected with this approach, one of which is the *asymmetry problem*, illustrated by the case of a flagpole and its shadow. The covering law approach gives an explanation of the length of the shadow from knowledge of the height of the flagpole and the position of the sun, but it also supports an argument that the length of the shadow explains the height of the flagpole (and the position of the sun), which is rather an unsatisfying "explanation" in the common sense of the word (see Godfrey-Smith 2003).

Later attempts at providing a better base for explanations have moved away from this logical conceptualization to include the notion that explanation is a communicative process (see, for example, Achinstein 1983). This second communicative school of thought argues that it is important for explanations to include notions of causality that do not depend on law-like generalizations or statistical associations alone, but refer to other causal mechanisms including teleological-type causes. In the remainder of this essay, the terms *explanation* or *causal explanation* refer to this second wider view of explanation, rather than the narrower covering-law approach.

The different views on causality and explanation are evident in different approaches to theory. On the one hand, Dubin (1978) specifically excludes causal relationships, stating that Empirically relevant theory in the behavioral and social sciences is built upon an acceptance of the notion of relationship rather than the notion of causality (p. 96).

It is somewhat surprising to find these views in the latter part of Dubin's text. In an early chapter, Dubin describes clearly how a theory can contain propositions of two types (Dubin 1978, pp. 30-31): one for prediction of outcomes and one for describing processes. He sees causal process-type statements as useful in a chain of statements, to link and justify the outcome-type statements. However, he does not follow through with this view when specifying the components of theory, where he excludes process-type causal explanation. It is possible that a number of researchers who use Dubin as a reference do not agree with his view on the omission of causality from theory, or are not aware that it is a part of his arguments.

Classifying Theory in Information Systems

A central question for this essay is how to construct a classificatory scheme for theories in Information Systems. McKelvey (1982) reviews a number of methods that have been proposed for the construction of taxonomies and illustrates his arguments in the context of organizational classification. This branch of enquiry is referred to as *systematics* (Simpson 1961) and dates back to the logical enquiries of Aristotle and Plato and their study of the hidden nature or *form or essence of things*. A difference between the illustrations of classificatory schema given by McKelvey and the objects of enquiry in this essay is that the former concerns the objects of natural and social science, such as organizations, plants, and animals, while the concern in this essay is with the structural nature of theories, which are abstract entities. The classificatory system proposed resulted from an iterative process involving the study of the nature of theories evident in IS, analysis of prior work, and refinement of an analytic classificatory method that distinguished among the classes of theory on the basis of their important attributes. Alternative methods would include forms of empirical classification, which could, for instance, involve the study of what forms of theory have occurred in IS publications over a period of time and allow groupings to emerge from this study on the basis of the characteristics of the theories observed, possibly using a statistical technique such as cluster analysis. An analytic method is adopted here as it is believed to be more suitable when the defining attributes of theory can be extracted from a considerable literature.

The advantage gained by classifying objects of interest in a taxonomy is that like properties of a class of phenomena can be identified and a means is provided for comparing and contrasting classes. Identification of which class a proposed piece of work falls into provides some guidelines as to how the theory developed should look and how it can be evaluated. The criteria for evaluating classification schema and taxonomies should be considered (see Doty and Glick 1994). These theories (or Type I in the taxonomy) are expected to be complete and exhaustive; that is, they should include classes that encompass all phenomena of interest. There should be decision rules, which hopefully are simple and parsimonious, to assign instances to classes and the classes should be mutually exclusive. In addition, as taxonomies are proposed to aid human understanding, we would like the classes to be easily understood and to appear natural.

The method for classifying theory for IS proposed here begins

with the primary goals⁶ of the theory. Research begins with a problem that is to be solved or some question of interest. The theory that is developed should depend on the nature of this problem and the questions that are addressed. Whether the questions themselves are worth asking should be considered against the state of knowledge in the area at the time. The four primary goals of theory discerned are

- *Analysis and description.* The theory provides a description of the phenomena of interest, analysis of relationships among those constructs, the degree of generalizability in constructs and relationships and the boundaries within which relationships and observations hold.
- *Explanation.* The theory provides an explanation of how, why, and when things happened, relying on varying views of causality and methods for argumentation. This explanation will usually be intended to promote greater understanding or insights by others into the phenomena of interest.
- *Prediction.* The theory states what will happen in the future if certain preconditions hold. The degree of certainty in the prediction is expected to be only approximate or probabilistic in IS.
- *Prescription.* A special case of prediction exists where the theory provides a description of the method or structure or both for the construction of an artifact (akin to a recipe). The provision of the recipe implies that the recipe, if acted upon, will cause an artifact of a certain type to come into being.

Combinations of these goals lead to the five types of theory shown in the left-hand column of Table 2. The distinguishing features of each theory type are shown in the right-hand column. It should be noted that the decision to allocate a theory to one class might not be straightforward. A theory that is primarily analytic, describing a classification system, can have implications of causality. For example, a framework that classifies the important factors in information systems development can imply that these factors are causally connected with successful systems development. Some judgment may be needed to determine what the primary goals of a theory are and to which theory type it belongs.

⁶ A theory is an artifact in that it is something that would not exist in the real world without human intervention. The word *goal* here means the goal of the artifact in the sense that it is the *causa finalis*, the final cause or end of the artifact (following Aristotle's writing on the four explanations of any "thing" in *The Four Causes*, from a translation by Hooker 1993). The goal of a theory is "what the theory is for": analyzing, explaining, predicting, or prescribing. For a more commonplace artifact such as a table, the *causa finalis* is what the table is for (e.g., eating from).

Table 2. A Taxonomy of Theory Types in Information Systems Research

Theory Type	Distinguishing Attributes
I. Analysis	Says what is. The theory does not extend beyond analysis and description. No causal relationships among phenomena are specified and no predictions are made.
II. Explanation	Says what is, how, why, when, and where. The theory provides explanations but does not aim to predict with any precision. There are no testable propositions.
III. Prediction	Says what is and what will be. The theory provides predictions and has testable propositions but does not have well-developed justificatory causal explanations.
IV. Explanation and Prediction (EP)	Says what is, how, why, when, where, and what will be. Provides predictions and has both testable propositions and causal explanations.
V. Design and action	Says how to do something. The theory gives explicit prescriptions (e.g., methods, techniques, principles of form and function) for constructing an artifact.

Table 3. Structural Components of Theory

Theory Component (Components Common to All Theory)		Definition
Means of representation	The theory must be represented physically in some way: in words, mathematical terms, symbolic logic, diagrams, tables or graphically. Additional aids for representation could include pictures, models, or prototype systems.	
Constructs	These refer to the phenomena of interest in the theory ("units"). All of the primary constructs in the theory should be well defined. Many different types of constructs are possible: for example, observational (real) terms, theoretical (nominal) terms and collective terms.	
Statements of relationship	These show relationships among the constructs. Again, these may be of many types: associative, compositional, unidirectional, bidirectional, conditional, or causal. The nature of the relationship specified depends on the purpose of the theory. Very simple relationships can be specified: for example, "x is a member of class A."	
Scope	The scope is specified by the degree of generality of the statements of relationships (signified by modal qualifiers such as "some," "many," "all," and "never") and statements of boundaries showing the limits of generalizations.	
Theory Component (Components Contingent on Theory Purpose)		Definition
Causal explanations	The theory gives statements of relationships among phenomena that show causal reasoning (not covering law or probabilistic reasoning alone).	
Testable propositions (hypotheses)	Statements of relationships between constructs are stated in such a form that they can be tested empirically.	
Prescriptive statements	Statements in the theory specify how people can accomplish something in practice (e.g., construct an artifact or develop a strategy)	

*Dubin (1978) defines a real unit as one for which an empirical indicator can be found, and a nominal unit as one for which an empirical indicator cannot be found. Collective units are a class or set of units while member units are the members of the class or set. Further distinctions are made between enumerative, associative, relational, statistical, and complex units.

(2) a descriptive level, at which the explanatory conjectures and hypotheses are generated and tested; and (3) a prescriptive level, at which methods for constructing systems are put forward, with recommendations for their practical use. Ivar's views are congruent with what is proposed here, although presented with less detail and the distinctions among the levels are less fine-grained.

Cushing (1990) distinguished frameworks, descriptions of facts, empirical generalizations, and theory as separate steps in a program of scientific research. His breakdown of steps has some similarities with the classification schema proposed here, except his steps are means toward a single form of "scientific theory," rather than each step being recognized as a legitimate form of theorizing in its own right.

Markus and Robey (1988) also distinguished theory partly in structural terms, considering (1) the nature of the causal logical structure (whether *variance* or *process* theory); and (3) the level of analysis. The first dimension defines the adoption of a particular theoretical stance, rather than a meta-theoretical dimension. The third dimension is level of analysis related to the degree of generality of a theory. As such, it is a possible candidate for classifying theory, potentially giving a two-dimensional classificatory schema.

Markus and Robey's second dimension deserves further consideration, as there are divergent views on the nature of process-type theory and variance-type theory. In one view, variance-type theory is seen as possessing laws of interactions (relationships) such that

1. Given variation in the values of a unit (A), what other units (B, C, ...K) can be linked to the first (by laws of interactions)
2. so that the variance in values of the original unit (A) may be accounted for by the linked variations of values in the other units (B, C, ...K)? (Dubin 1989, p. 92).

Process theory is seen as offering

1. An explanation of the temporal order in which a discrete set of events occurred, based on a story or historical narrative (Huber and Van de Ven 1995, p. vii).

Some authors argue that process-theory and variance-theory should be kept separate. Mohr (1982) believed that the attempt to mix them constituted "a significant impediment, one source of the frustration of theory" (p. 37) and other writers have adopted this view (for example, Seddon 1997).

Table 3 shows the components of theories across the taxonomy. This specification allows IS researchers (1) to identify what theory is composed of in general and (2) to analyze the components of their own theory and the theory of others. This framework is used in the following section for the analysis of examples of theories.

Some components of theory are necessary for other components. Each theory must have some means of representation. The focus in this paper is on the structural analysis of theory that is accessible to more than one person, that is, it can be communicated. Thus, the means of representation for theory include words, either spoken or written, mathematical symbols, operators from symbolic logic, diagrams, graphs, and other pictorial devices. It is possible that working models or prototypes could also be used to represent constructs or relationships. A single concept can have more than one physical representation: for example, the mathematical symbol " $=$ " represents the same concept as the words "is equal to." Each theory must also have constructs, which refer to the entities that the theory concerns. These entities could be physical phenomena or abstract theoretical terms. All the other components of theory depend on these basic components.

Theoretical statements are composed of words or symbols that represent constructs (for example, $e = mc^2$). Statements of relationship, scope, explanation, prediction, and prescription are all different types of statements. The active words, or verbs, in a statement will distinguish the type of statement. Membership of a class or category is indicated by words such as "belongs to" or "is a." Words such as "led to," "influences," or "constrains" imply causality. The terms "associated with" and "linked" are frequently used but are less informative. They could mean "correlated with," "came before," "composed of," "located next to," or something else. Prescriptive statements can take an imperative form: "A system of type x should include functions a, b and c."

The taxonomic method proposed can be compared with other taxonomies proposed for theory types on the basis of their structural character, although few systematic attempts at classifying theories across paradigms can be found. Fawcett and Downs (1986), working in the field of nursing, classified theories as descriptive, explanatory, or predictive. Their taxonomy, while being an influence on the current work, excludes prescriptive theory of the type needed for design and action and includes theory that is purely descriptive. Ivar (1983) distinguished three levels of theorizing for IS: (1) a conceptual level, at which the objects of enquiry are defined;

This paragraph gives a very simple account of notions of representation, signs, and meaning, which are dealt with at great length elsewhere (e.g., in semiotics).

It is important to realize that Mohr presents some controversial views, equating variance theory with the laws of nature—yet, as seen earlier, a number of philosophers, going back to Hume, have argued that the degree of regularity found in the laws of nature should not be adopted or sought in the social sciences (see Little 1999). Further, Mohr argues that variance theory has explanations of causality reliant on the identification of sufficient and necessary antecedent conditions for an outcome. This view of causation presents a number of difficulties, including that of the asymmetry of causation as discussed under the covering-law model of explanation, and also the problem that the identification of necessary and sufficient conditions is considered unlikely in “open” systems such as social systems, compared with the “closed” systems found in the experimental sciences. An alternative view sees process and variance theorizing (as defined by Dubin rather than Mohr) as interrelated, with both necessary for developing satisfying and sound theory and arguing for causality in different ways. Research might carry out process-type case studies of the context, content, and settings in which information systems are introduced and isolate some of the more important conditions and events that lead to various outcomes. Variance-type studies could further investigate the degree of the relationships among the identified events, conditions and outcomes using statistical techniques and larger samples (for a fuller explanation of this view, see Huber and Van de Ven 1995).⁸

Lee, Barua and Whinston (1997) discussed theory in IS in terms of underlying causal relationships, but primarily from a statistical viewpoint, which gives a narrower focus than that of this essay.

The current taxonomy builds on the prior work on the structural nature of theory in IS. It is regarded as an advance, however, as it offers a fuller and more systematic basis for classifying theory.

Note that some further distinctions among theories in the literature do not depend on the structural nature of the theory. Rather, different theory types are distinguished depending on their association with particular epistemological positions or with particular socio-political aims. The distinctions made in the introduction rather than the second. Thus, we find theories identified by their origin or research method; for example, *grounded theory* refers to theory that emerges from the grounded theory method, which involves close and careful

⁸The view that process and variance explanations can coexist in one theory does not mean that it is a simple matter to draw a box-diagram model representing the theory as a whole, or that both process and variance components can easily be tested in a single study (see also the views of DeLone and McLean (2003) in their re-specification of their success model).

Five Types of Theory in Information Systems

A detailed description of each type of theory follows, with examples as illustrations. There is some variation within each theory type, with different types of work depending on the focus of work undertaken and the scope of the theory. The examples given for each theory type are analyzed for evidence of all seven theory components identified earlier: means of representation, constructs, relationships, scope, causal explanations, falsifiable statements, and prescriptive statements. This analysis of existing work is not straightforward, as theories are rarely presented explicitly in terms of these seven components and some interpretive license has been employed in presenting the examples. In addition, as noted earlier, the classification is dependent on the main or primary goals of the theory, rather than goals that are present only to a minor degree. For example, a theory that focused primarily on prediction yet had some explanations of a very rudimentary type would be classified as Type III.

The following sections describe the five different types of theory that are identified as germane to IS.

Analytic theories analyze “what is” as opposed to explaining causality or attempting predictive generalizations. These theories are

Table 4 An Example of a Taxonomic Theory

Theory Overview	
Ivan, Hirschheim and Klein (2000-2001) propose a dynamic framework for classifying IS development approaches and methodologies. The framework is intended to serve as an organizing and simplifying device that contributes to methodology comparisons by pointing out similarities and differences between them.	
Theory Component	Instantiation
Means of representation	Words, diagrams, tables.
Primary constructs	Paradigms, approaches, methodologies, and techniques.
Statements of relationship	The four tiers of the framework are comprised of paradigms, approaches, methodologies, and techniques. Entities at one level are represented as inheriting the features of the class to which they belong at the next level of abstraction in the framework, allowing the recognition and modeling of genealogical dependencies of methodologies.
Scope	Methodologies that have been proposed in the scholarly literature. A procedure for including new methodologies as they arise is proposed.
Causal Explanations	Not present.
Testable propositions	Not present.
Prescriptive statements	Not present.

the most basic type of theory. They describe or classify specific dimensions or characteristics of individuals, groups, situations, or events by summarizing the commonalities found in discrete observations. They state "what is." Descriptive theories are needed when nothing or very little is known about the phenomenon in question (Fawcett and Downs 1986, p. 4).

Fawcett and Downs referred to these theories as *descriptive*, but this term is not entirely appropriate as this class of theories goes beyond basic description in analyzing or summarizing salient attributes of phenomena and relationships among phenomena. The relationships specified are classificatory, compositional, or associative, not explicitly causal.

Variants of this theory type are referred to as classification schema, frameworks, or taxonomies. Mckeivley (1982) gives a comprehensive coverage of the subject of taxonomies and classification for organizations under the heading of *systematics*, drawing upon work in biology, zoology, and botany, where the challenges for systematics are immense. He sees this kind of science as "the science of diversity" (p. 12). Mckeivley points out the importance of systematics as a prerequisite to good scientific method, in providing clear delineation of the uniformities of classes of phenomena to be studied.

The term *typology* is used more or less synonymously for taxonomy and classifications, although Doty and Gluck (1994) argue that its use should be restricted to the special case where there is a conceptually derived interrelated sets of ideal types. They argue that these typologies are intended to predict variance in dependent variables, because for organizations, the types identified are developed with respect to a specified organizational outcome. In this case, as the ideal types are developed with the intention of explaining or predicting outcomes through falsifiable relationships, the Doty and Gluck typology is an example of theory Type III or IV in the taxonomy.

Frameworks, classification schema, and taxonomies are numerous in IS. A classic early case is Gorry and Scott Morton's (1971) framework for management information systems. Table 4 gives a more recent example. Other examples of theorizing in this category include research on the delineation of constructs and their associated measures. For example, Davis' work on defining and measuring *ease-of-use* and *usefulness* analyzed the properties that defined these constructs and allowed them to be measured (Davis 1989). Some examples of grounded theory can also be examples of Type I theory, where the grounded theory method gives rise to a description of categories of interest.

What constitutes a contribution to knowledge with theory or this type? Theory that describes and analyzes is valuable, as stated above, when little is known about some phenomena. Any evidence gathered would be expected to have credibility. Descriptions presented should correspond as far as possible to "what is" (Miles and Huberman 1994).

Further evaluation depends on the subtype of the theory. The evaluative criteria for classification schema have been mentioned before. If any classification system is developed, implicit claims are that the classification system is useful in aiding analysts in some way, that the category labels and groupings are meaningful and natural, and that hierarchies of classification are appropriate (most important divisions are shown at the highest level). The logic for the placement of phenomena into categories should be clear, as should the characteristics that define each category. In addition, important categories or elements should not be omitted from the classification system, that is, it should be complete and exhaustive. A previous classification system could be revised as new entities come to light, or some preferable re-grouping or naming categories is identified. A judgement as to the degree to which the theory satisfies these criteria allows one to assess the contribution to knowledge.

Type II: Theory for Explaining

This type of theory explains primarily *how* and *why* some phenomena occur. These theories are formulated in such a way, however, that making testable predictions about the future is not of primary concern. Explanations of how, when, where, and why events occurred may be presented, giving rise to process-type theory. This class could well be labeled *theory for understanding*, as these theories often have an emphasis on showing others how the world may be viewed in a certain way, with the aim of bringing about an altered understanding of how things are or why they are as they are.

At least two subtypes of work may be distinguished here. In the first, the theory is used as a "sensitizing device" at a high level to view the world in a certain way (Klein and Myers 1999, p. 75). DIMAGGIO (1995, p. 391) describes *theory as enlightenment*, where the theory serves as

Foucault (1971, p. xv, *King Borges*) gives a striking example of a taxonomy that states our innate sense of order. A "certain Chinese encyclopedia" is reputed to have written that "animals are divided into: (a) belonging to the Emperor, (b) embalmed, (c) tame, (d) sucking pigs, (e) sirens, (f) fabulous, (g) stray dogs, (h) included in the present classification, (i) frenzied, (j) innumerable, (k) drawn with a very fine camel-hair brush, (l) et cetera, (m) having just broken the water pitcher, (n) that from a long way off look like flies."

A device of sudden enlightenment. From this perspective the theory is complex, detamilliating, rich in paradox. Theorists enlighten not through conceptual clarity... but by startling the reader into a widely known and rather dull. Instead, theory is a "surprise machine"... a set of categories and domain assumptions aimed at clearing away conventional notions to make room for artful and exciting insights.

High-level Type II theories include structuration theory, an understanding of the world as reciprocal relationships between action and social structure (Giddens 1984), actor-network theory, an understanding of inanimate objects and material systems as actors or co-agents of human intentional actors (Latour 1991) and the situated-action perspective, a model that contrasts routine activity situated in an environment with theories of deliberative action (Agré 1995).

In a second subtype of theory for explaining at a lower level, explanations are given for how and why things happened in some particular real-world situation. Many case studies fall into this category. A nice example from history could be a case study of Napoleon's march on Moscow. Such a case study could analyze the causal factors that contributed to a military defeat (such as campaigning in winter without good supply lines). Similarly, case studies of failure in IS can give a good understanding of what not to do when building systems. For example, an analysis of three case studies of fairly catastrophic IS failures showed that, in all cases, there had been a lack of managerial attention to recognized IT governance and project management principles (Avison et al. 2006).

It can be seen that forms of this type of theory correspond reasonably closely to some views of theory in the interpretivist paradigm (Klein and Myers 1999), although other testable propositions, making it possibly Type IV. Table 5 shows an example of theory for explaining in IS that fits the interpretivist paradigm, where the theory itself is an end product and is not expected to lead to predictive, deterministic theory.

Research approaches that can be used to develop this type of theory include case studies (Yin 1994), surveys, ethnographic, phenomenological, and hermeneutic approaches (Klein and Myers 1999).

Table 5 Example of Theory for Explaining

Theory Overview	
Orlikowski (1992) developed a new theoretical model, the structural model of technology, which made the claim that technology is both constituted by human agency and constitutes human practice.	
Theory Component	Instantiation
Means of representation	Words, diagrams, tables.
Primary constructs	Technology, with various conceptions in terms of both its scope and role. Structural features of organization, including rules and resources.
Statements of relationship	An example: <i>Technology is an outcome of such human action as design, development, appropriation, and modification</i> (p. 410).
Scope	The statements of relationships include no modal qualifiers. A very high level of generality is suggested. No boundaries to the theory are stated.
Causal Explanations	The statements of relationship include causal explanations, for example: <i>Technology facilitates and constrains human action through the provision of interpretive schemes, facilities and norms</i> (p. 410).
Testable propositions	Not present. It is stated (p. 423) that the model should not be applied deterministically.
Prescriptive statements	Not present.

What constitutes a contribution to knowledge with theory of this type? The theory developed, or the conjectures, need to be new and interesting, or to explain something that was poorly or imperfectly understood beforehand. With case studies, more than just a "story" is expected, as to quality as theorizing the exercise must lead to conclusions with some generality. Klein and Myers (1999, p. 75) argue that with interpretive field studies there is a philosophical basis for abstraction and generalization:

Unique instances can be related to ideas and concepts that apply to multiple situations. Nevertheless, it is important that theoretical abstractions and generalizations should be carefully related to the field study details as they were experienced and/or collected by the researcher.

Again, we expect plausibility and credibility of any accounts given of events in the real world and justification for generalization. An aim of this type of theory is to explain how and why events happened as they did; therefore, we expect any ascriptions of causality to be made very carefully. The identification of a cause is subject to the same set of difficulties as with other research approaches. Possible alternative explanations as to what caused a particular outcome should be examined and assessed (internal validity).

Judgment regarding the contribution to knowledge for this type of theory is made primarily on the basis of whether new or interesting insights are provided, and also on the basis of plausibility, credibility, consistency, and transferability of the arguments made.

Type III: Theory for Predicting

Theories aiming at prediction say *what will be* but not *why*; parts of the system remain a "black box." These theories are able to predict outcomes from a set of explanatory factors, without explaining the underlying causal connections between the dependent and independent variables in any detail. There are several reasons for leaving part of the system a black box. First, the focus of the theoretical model could be on prediction, because that is the theorist's primary interest and detailed explanation of lower-level supporting mechanisms are thought unnecessary. Some economists admit that they are not so concerned if the assumptions underlying their theory are implausible, so long as they get high predictive power (Friedman 1953). Second, reasons to justify the ascription of causality in regularity relationships might not have been uncovered. Captain Cook theorized to good practical effect that regular intakes of citrus fruits helped prevent scurvy, without knowing exactly why this was so. Others

can be of interest if these were unknown before, especially if the theory's predictive power is of considerable practical importance, as in the prediction of share prices in finance and in predicting the weather. The methods used to develop and test this theory are primarily quantitative, so rigor is expected in statistical design and methods.

The limitations of this type of theory should be recognized. The existence of regularities or correlations between two variables does not necessarily imply a causal relationship. Height and weight are related but one does not cause the other. The number of ice creams sold at beaches has a strong positive relationship with the frequency of shark attacks. We would not conclude that ice cream eating caused shark attacks. In both cases, a third variable, which is a determinant of both, is of more interest. This variable is temperature, with higher temperatures leading to more people at beaches and more people in the water where they can be attacked by sharks.

In addition, our practice can improve if we understand why two variables are related. Use of a proxy such as organizational size, although it may have high predictive power in many circumstances, can lead to inconsistent results (Goode 2001). From a pragmatic viewpoint, we are interested in which variables can be manipulated to bring about an outcome, so we need to know where causal relationships exist. Organizational size could be less easy to manipulate than organizational resources, which may be the "real" precondition for innovation.

Type IV: Theory for Explaining and Predicting (EP Theory)

This type of theory says what is, how, why, when, and what will be, and corresponds to commonly held views of theory in both the natural and social sciences, (although Type III theory is thought to be the natural-science type model by others). It is difficult to find an appropriate short label for this theory class without resorting to nomenclature such as "scientific-type" theory, which is not appropriate because of the conflicting views within the philosophy of science. Thus, this class will be referred to as *EP theory*. EP theory implies both understanding of underlying causes and prediction, as well as description of theoretical constructs and the relationships among them.

Type IV theories include "grand theories" such as general system theory (Ashby 1956; von Bertalanffy 1973) and the related information theory of Shannon (1948). General system theory provides a very high-level way of thinking about many of the open systems of interest in IS. Open sys-

would use the labels empirical generalizations (Cushing 1990; Kaplan 1964) or experimental laws (Nagel 1979) for this category rather than theory. Third, a leaning toward this type of theory can be detected in the logical positivist view that theory should not include statements of causality (explanations) (Dubin 1978; Duhem 1962).

Examples of this type of theory in IS do not come readily to hand, suggesting that they are not common. One example that is related to IS is Moore's Law. In 1965, Gordon Moore of Intel suggested that the number of transistors, and thus the power, of an integrated circuit would double every two years, while the cost remained the same. Moore later revised this estimate to a doubling every 18 months. Table 6 presents this example. Further examples are the algorithmic approaches to software cost estimation, including the COCOMO model, where the cost model is developed from empirical observations. Many of the mathematical formulae included have an exponential component, as experience has shown that costs do not normally increase linearly with size (Somerville 2001).

Examples are more common in finance and econometric studies, where the researcher appears to choose independent variables because they increase the R^2 in a regression analysis, rather than for any other reason. Hitt and Brynjofsson (1996, p. 138) in developing models of value creation from IT note that they improved the fit of the model by "adding commonly used control variables." A further example provides elaboration. Organizational size is used to predict organizational innovativeness, this variable having consistently been found to be positively related to innovativeness (Rogers 1995). However, many studies offer little or no supportive analysis or justification of their use of organizational size as a predictor variable; that is, they give no causal explanation for its inclusion. Organizational size could be a surrogate for several dimensions that lead to innovation, including organizational resources, organizational levels and economies of scale (Goode 2002).

Associated research approaches include statistical techniques such as correlational or regression analysis and data mining. Correlational work can be longitudinal; that is, we can show how Y varies with a number of independent variables (X_1, X_2, \dots) over a time period. Correlation studies can also be multidirectional; that is we can say larger values of X are related to larger values of Y , and also larger values of Y are related to larger values of X (as in height and weight of the population). Neural net techniques allow models to be constructed that give an accurate prediction of outcomes from input variables, although the reasons for the weightings applied to input values are not transparent.

What constitutes a contribution to knowledge with theory of this type? The discovery of regularities that allow prediction

Theory Overview	
Bhatnagar and Premkumar (2004) proposed a theory that shows the causative drivers and emergent mechanisms driving temporal changes in user beliefs and attitude toward IT usage. This theory builds on expectation-disconfirmation theory and the technology acceptance model.	
Theory Component	Instantiation
Means of representation	Words, diagrams.
Primary constructs	Antecedent conditions, beliefs, attitude, disconfirmation, satisfaction, intentions
Statements of relationships	An example: <i>Perceived usefulness and attitude in a pre-usage stage are linked with those in the usage stage.</i>
Scope	The theoretical model is given in a very general form; boundaries are not stated and the hypotheses have no modal qualifiers. In testing, only one usage-related belief (perceived usefulness) was examined, student subjects were used and the technologies examined were computer-based training and rapid application development software.
Causal Explanations	Yes. See p. 234: <i>We hypothesize usage-stage belief as the joint outcome of pre-usage belief and disconfirmation, and usage-stage attitude as being determined jointly by pre-usage attitude and satisfaction.</i>
Testable propositions	Yes. The theory was tested through statistical methods and with qualitative data.
Prescriptive statements	Not the main thrust, although recommendations for practice are given.

Table 7 Example of a Theory for Explaining and Predicting

Theory Overview	
Moore's law (1965) proposed that as technology evolved, larger and larger circuit functions could be crammed onto a single semiconductor substrate, meaning costs would continue to fall.	
Theory Component	Instantiation
Means of representation	Words, graph.
Primary constructs	Semiconductor integrated circuits, silicon base materials, cost per component in a circuit.
Statements of relationships	The complexity (number of components per integrated circuit) for minimum component cost will increase at a rate of roughly a factor of two per year.
Scope	Stated as a general law using the modal qualifier "roughly" for the rate of increase. Assumed that silicon was likely to remain the base material for the semiconductor circuits. Expected that the relationship would hold for about 10 years.
Causal Explanations	The general nature of the relationship between improved technology and lower costs is explained, but there is no causal explanation as to why the power doubles. This factor was determined empirically by plotting the graph of the log of the number of components per integrated function against the year from 1959 to 1965.
Testable propositions	Yes. The predicted relationship could be tested.
Prescriptive statements	Not present.

Table 6. Example of Theory for Predicting

tems are seen as being in a continuous state of exchange with their environment and interacting with other systems outside of themselves. They are modelled in terms of the familiar concepts of input, throughput, output, feedback, boundary, and environment. General system theory provides testable propositions, such as the law of requisite variety: only variety in a system's responses can keep down variety in outcomes when the system is subjected to a set of disturbances (Ashby 1956). Ashby gives very detailed explanations as to why this law applies to many systems. General system theory has monumental es with other high-level approaches to theory include cybernetics, the soft systems approach, and complex systems.

Further examples of type IV theory can be distinguished. The Technology Acceptance Model (TAM) (Davis et al. 1989) and DeLone and McLean's dynamic model of information success (1992 2003) both aim to explain and predict. Weber (1997) gives a theory of representation, which aims to model the desirable properties of information on systems at a deep level and be a theory native to IS.

Doty and Ghick (1994) show how typologies can be another form of Type IV theory, citing the example of Miles and Snow (1978), who describe the prospector, analyzer and defender types as ideal types of organization that are maximally effective. Organizations that resemble more closely any one of the ideal types are predicted to be more effective. Table 7 gives a further example of EP theory.

Investigation of how authors specify EP theory in practice proves interesting. In many cases, it appears authors have not quite made up their mind as to whether causality is allowable in a theory or not, or where it can properly be mentioned. In specifying the theory or conceptual background in a paper, it is common to give a web of interrelated definitions and causal statements that comprise the theory. Bhattacharjee and Premkumar's (2004) description of expectation-disconfirmation theory is an example, relying explicitly on causal reasoning and using words such as *change* and *determine* and mentioning a *process model*. These authors have research hypotheses that are also stated in causal terms. In other research articles, the language changes in specifying a research model, and hypotheses so that any hint of causality is eliminated. Instead, vague words such as *associated with* or *linked to*, rather than the stronger words *influences*, *leads to*, or *determines*, which are explicitly causal. In the interests of developing stronger and clearer theory of this type, the author believes researchers should make their commitment clear and couch their propositions in terms that show what they really mean: that is, use statements such as "Failure to perform a systems test can be a cause of systems failure."

Many research methods can be used to investigate aspects of the EP theory type, including case studies, surveys, archival studies, experiments, statistical analysis, and field studies. Although the problems with terminology were noted earlier, this type of theory can have contributions from both *process* studies, which look at the unfolding of events over time, and *variance* studies, which look at the degree to which one variable can predict changes in another variable (Huber and Van de Ven 1995). Note also that with this type of theory it is legitimate to have an overall dynamic theory (with feedback loops as in general system theory), yet test hypotheses deduced from the theory in cross-sectional (variance) studies.

What constitutes a contribution to knowledge with theory of this type? Studies can usefully contribute to either theory building or theory testing. Many authors provide discussion of how "scientific" knowledge should be generated and tested (for example, Cook and Campbell 1979; Popper 1980) and a long list of potential criteria for "good theory" can be formed, including clarity, parsimony, elegance, internal consistency, agreement with evidence, absence of disconfirmation, soundness of argument, internal and external validity, and consistency with other theory.

Type V: Theory for Design and Action

This type of theory says *how to do something*. It is about the principles of form and function, methods, and justifiability of theoretical knowledge that are used in the development of IS (Gregor 2002a; Gregor and Jones 2004; Walls et al. 1992).

There are diverging views on the status of design theory and its relationship to other types of theory. Relevant work can be found, although it is scattered and appears under different labels. Associated research has been referred to as *software engineering* research (Morrison and George 1995), as a constructive type of research (Iivari 1991; Iivari et al. 1998), as prototyping (Baskerville and Wood-Harper 1998), as systems development approach (Burstin and Gregor 1999; Lau 1997; Nunamaker et al. 1990-91), and as design science (Hevner et al. 2004 March and Smith 1995; Simon 1996). It is clear that work of this type occupies an important place in IS. A review by Morrison and George (1995) of three leading management IS journals showed that *software-engineering* related research represented about 45 percent of the IS articles found in the 6-year period from 1986 to 1991. Of the five bodies of knowledge identified by Davis (2000) as being unique or somewhat unique to IS, two relate to what could be termed design science: IS development processes and IS development concepts.